

NOTICE
OF
MEETING

COMMUNITIES OVERVIEW & SCRUTINY PANEL

will meet on

TUESDAY, 12TH APRIL, 2022

At 7.00 pm

In the

GREY ROOM - YORK HOUSE, AND ON [RBWM YOUTUBE](#)

TO: MEMBERS OF THE COMMUNITIES OVERVIEW & SCRUTINY PANEL

COUNCILLORS JOHN BOWDEN (CHAIRMAN), GREG JONES (VICE-CHAIRMAN), GURPREET BHANGRA, HELEN PRICE, CATHERINE DEL CAMPO, MARGARET LENTON (WRAYSBURY PARISH COUNCIL) AND PAT MCDONALD (WHITE WALTHAM PARISH COUNCIL)

SUBSTITUTE MEMBERS

COUNCILLORS CLIVE BASKERVILLE, MAUREEN HUNT, LEO WALTERS, JON DAVEY AND CHRIS TARGOWSKI

Karen Shepherd – Head of Governance - Issued: 4 April 2022

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Becky Oates** Rebecca.Oates@RBWM.gov.uk

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	-
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	3 - 4
3.	<u>MINUTES OF THE LAST MEETING</u> To agree the minutes of the last meeting held on 17 January 2022.	5 - 10
4.	<u>ACTIONS ARISING FROM PREVIOUS MEETING</u> To confirm the actions from the minutes of the previous meeting.	-
5.	<u>CLIMATE CHANGE AND SUSTAINABILITY STRATEGY</u> To receive a report on the above based on the scoping document produced by the panel.	11 - 16
6.	<u>COMMUNITY FACILITIES REVIEW</u> To receive the above.	Verbal Report
7.	<u>ANNUAL SCRUTINY REPORT</u> To approve the final version of the Annual Scrutiny Report.	17 - 22
8.	<u>WORK PROGRAMME</u> To consider the Panel's work programme for the remainder of the Municipal year. To include consideration of items scheduled on the Cabinet Forward Plan .	23 - 24